

Therfore pilat. **C. xix.**
took yame ihu. & stou-
gite. And knyghtis wrepe
A crowne of pornez. & setten on
his heed. & diten aboute hi a clor
of purpur. & came to hi & seide
hail kyng of ierwis. & rei zamen
to hi boffatis. eftsoone pilat wre-
te out. & seide to hem. lo I brynge
hi out to you. þe knowe y. / þy
de no cause i hi. & so ihc wente
out berige a crowne of pornez.
& a clor of purpur. & he seip to hem.
lo ye ma. / but whane ye bisho-
pis & mynystris hadden seyn hi.
rei ceden & seiden. crucifie cru-
cifie hi. pilat seip to hem. take
ye hym. & crucifie ze. / for y. / þy
de no cause in hi. ye ierwis ans-
weride to hi. we han a lawe. &
bi þe lawe he owip to dye. for he
made hi godis sone. þfore whiche
pilat hadde herd his word. he
dredde more. & he werne into þe
moot halle eft soone. & seide to
ihu. of wher art þy. / but ihc gaf
noon answer to hi. pilat seip to
hi. spekest þou not to me. / woost
þou not y. / haue power to cru-

aſſe yee: & i haue power to de-
 liue yee: the anſweride v' ihu
 deſt not haue ony power azen
 me: but it wer' ſouin to yee fro
 a boue perfore he pat bitook me
 to yee: har ye moze hñe fro pat
 tyme pilat ſouzte to deliuer hi
 but ye iewis cryede & ſeide / if y'
 deliueſt yis: pou art not ye em-
 perours friend for ech mā pat
 maky hi ſilf k'nyng: azenleip ye
 emppour: / & pilat w'haue he had
 de herd yis wordis: ladde ihu ſeyn
 & ſat for domeſtinā t'aplace pat
 is ſeid hcoſſatitros. but in ebreu
 golgatha: & it was paſk euyñ.
 as it wer' ye ſixte our: & he ſeyn
 to ye iewis / lo zour k'nyng: but
 pei criude & ſeiden / take away
 take away: crucifie hi: pilat
 ſeyn to he / ſhal i crucifie zour
 k'nyng: ye biſhopis anſwerden
 we hā no t'ig: but ye emppour /
 y'ane pilat bitook hi to hem: y'
 he ſhulde be crucified: and poi to
 ben ihu & ledde hi out: & he bar
 to hi ſilf a croſſ: & weite out fro
 pat place pat is ſeid caluare.
 in ebreu golgatha / wher pei cru-
 cifiede hi: & ope' t'weyne wyph
 oon ou yis ſyde: & oon ou pat ſide.
 & ihu in ye myddel: & pilat wro-
 pt a tytle: & ſette on ye croſſ: & it
 was wrytū / the of nazareth k'ig
 of iewis / yfore manye of ye ie-
 wis radden yis tytle for ye pla-
 ce wher ihu was crucified: was
 wrytū y' cite: & it was wrytū in
 ebreu: grek: & latyn: / fore ye
 biſhopis of ye iewis ſeiden to pi-
 lat / myle pou wrytē k'ig of iewis:
 but for he ſeide / i am k'ig of iewis:
 pilat anſweride / pat pat i haue

wintu. / I haue wintu / yfore re
 knyztis whāne rei hadden cruci
 fied hi: tooken hile dopis. & ma
 den four partis. to ech knyzt a
 part. & a coote / & re coote was w
 oute seem. & woum al aboute y
 fore rei seiden to gidre / sitte we
 not it: but caste we lott whos it
 is / y re lpture be fulfildh seinge
 rei partiden to hem iny dopis: &
 ou iny dop rei casten lot: & re
 knyztis diuen yes pigis / but bish
 dis re croll of ihu tode his modir.
 & re sistr of his modir. marie
 cleofe. & marie maudekayne / per
 fore whāne ihu hadde leyn his mo
 dir. & re disciple skondige whom
 he louede: he leyn to his modir / wo
 man. lo pi lone. after war. he leyn
 to pe disciple / lo pi modir / & frof
 our. re disciple took hi: into his
 modir. **A**fter ward ihu wtige
 y now alle pigis ben endid. y re
 lptm: wer fulfildh he leyn / y m
 ste / & a vessel was leit ful of vyn
 egre. & rei leide yyslope aboute pe
 spouinge ful of vynegre. & put
 ten to his moum / yfore whāne ihu
 hadde taku ye v ynegre: he leide
 it is endid / & whāne his heed was
 bowid down. he iaf up re goot / y
 fore for it was re past eyni. y
 re bodies shulden not abyde ou
 re croll in pe sabot. for pat was
 a greet sabot day. re ieruis piete
 pilat. y re hipis of he shulde be
 brokun. & rei taku aney. yfore ku
 yztis canie. & rei braken re pries
 of re firste / & of petof pat was e
 cified wy hi / but whāne rei we
 ren come to ihu as rei lyze hyn
 deed pāne: rei braken not hile
 pries / but oon of pe knyztis: ape